

The Small Business Reorganization Act: A Primer and Path for the Future

This program is presented jointly by the Insolvency Law Standing Committee of the Business Law Section of the California Lawyers Association and the San Diego Bankruptcy Forum.

Date: Thursday, March 26, 2020
Time: 12:00 p.m. – 1:30 p.m.
Location: James M. Carter & Judith N. Keep U.S. Courthouse, Jury Room
333 West Broadway, San Diego, CA 92101
MCLE: 1.50 Hours General Credit

Program Description:

In 2019, two significant statutory enactments, the Small Business Reorganization Act and the HAVEN Act, provided for significant changes in bankruptcy practice. Join Bankruptcy Judge Christopher Latham and bankruptcy practitioners Diane Gibson and Kit Gardner for an interactive review and discussion of this new legislation and how it might impact your clients. Attendees will gain an understanding of the new Subchapter 5 of Chapter 11 designed to streamline the reorganization process for small businesses and reduce costs. The panel will also review the HAVEN Act and the changes in the treatment of military disability benefits.

Speakers: Judge Christopher Latham
Kit Gardner, Esq.
Diane Gibson, Esq.

Moderator: Gary Rudolph, Esq.

Registration Information:

\$35 CLA Business Law Section Members, San Diego Bankruptcy Forum Members, and San Diego County Bar Association Members
\$45 Non-Section Members and All Others
\$25 CYLA members and Law Students
\$15 Boxed Lunch (optional add-on, available only to pre-registrants)

Essential Information

Online-Registration: [CALAWYERS.ORG/BUSINESS](https://calawyers.org/business)

Pre-Registration Deadline: The deadline to pre-register is Thursday, March 19, 2020.

Cancellations/Refunds: Requests must be received in writing by Thursday, March 19, 2020. A \$15 processing fee will be charged for requests received after March 19, 2020. For more information, call (916) 516-1757.

On-Site Registration: On-site registration is subject to availability. Call (916) 516-1757 to confirm space availability. No cash will be accepted, check or credit card (Visa or Mastercard only) will be accepted. The optional boxed lunch will not be available for purchase to on-site registrants.

Special Assistance: For special assistance, please call (916) 516-1741.

Questions: For registration information, call (916) 516-1757. Telephone registrations will not be accepted. For program content and/or Section information call (916) 516-1741.

This event may be recorded. By attending this event, you consent to be photographed, filmed, and/or otherwise recorded, and to any use, by the CLA, of your likeness, voice, and name in any and all media including social media. If you do not want your name or photo to be used, please let us know in advance. We cannot, however, honor requests to opt out of the use of your image or voice if you choose to ask a question during one of the event sessions.

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Note: One registrant per form. Photocopies may be used.

Bar Number: _____
Name: _____
Firm: _____
Firm Address: _____
City, State: _____ Zip Code: _____
Phone Number: _____
Email Address: _____

(Required for email confirmation)

Check here if you do not want your information released.

Emergency Contact Information

Name: _____
Phone Number: _____

Registration Fees:

- \$35 CLA Business Law Section Members, San Diego Bankruptcy Forum Members, and San Diego County Bar Association Members
- \$45 Non-Section Members and All Others
- \$25 CYLA Members and Students
- \$15 Boxed Lunch (optional add-on, available only to pre-registrants)

_____ Total Registration Fee to be paid/charged

Registration Information:

Deadline: In order to pre-register, your form and check, payable to California Lawyers Association, or credit card information must be received by **Thursday, March 19, 2020.**

Online: CALAWYERS.ORG/BUSINESS

Mail to: Program Registrations
California Lawyers Association
400 Capitol Mall, Suite 650
Sacramento, CA 95814

Email to: Program Registrations
ProgramRegistrations@calawyers.org
In order to email your registration, credit card information is MANDATORY.
Photocopies of checks will NOT be accepted.

I authorize California Lawyers Association to charge the program registration fee I checked above to my VISA/MasterCard account. (No other credit card will be accepted.)

Credit Card Number: _____
(VISA or Master Card only)

Expiration Date: _____
Cardholder's Name: _____
Cardholder's Signature: _____